#### COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

#### **MINUTES**

#### TUESDAY, JANUARY 27, 2009

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 27, 2009, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis

Others in attendance were: Councilmembers C. T. Martin and Clair Muller; Commissioner James Shelby, Deputy Commissioner Terri Lee, Planning Director Charletta Jacks, Housing Director Evelyn NuMan` and Assistant Director Valerie Fontaine, Department of Planning and Community Development; City Attorney Bill Castings, Department of Law; Marilyn Sims, Program Manager, Atlanta Workforce Development Agency, Sean Atkins, Atlanta Housing Authority Terri Montague, President and CEO, Atlanta BeltLine, Inc., and members of the press and public.

## A.ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING AN ADDENDUM AGENDA AND ONE PIECE OF LEGISLATION

#### B. APPROVAL OF MINUTES - APPROVED

#### C. PRESENTATIONS

#### 1. Atlanta BeltLine

Terri Montague, President and CEO of Atlanta BeltLine, Inc., informed the committee that Georgia Department of Transportation and Amtrak have intervened in the abandonment of the Northeast BeltLine Rail Corridor with the Federal Surface Transportation Board, with Amtrak filing its intent to condemn said corridor for heavy rail operation. These actions have seriously threatened the momentum and implementation of the BeltLine.

# COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE TWO

#### C. PRESENTATIONS - (CONT'D)

- 2. <u>Department of Planning and Community Development</u> James Shelby, Commissioner of Department of Planning and Community Development, provided the following departmental highlights for FY08 – FY09:
  - a. Launched the GIS Web Based System
  - b. Completed the Connect Atlanta Transportation Plan
  - c. Instituted e-Plans for Online Building Permits
  - d. Launched the Code Enforcement Status Website
- 3. Neighborhood Stabilization Program (NSP)
  The City of Atlanta is eligible to receive approximately \$16.3 million under the Federal Neighborhood Stabilization Program to revitalize blighted neighborhoods affected by high property foreclosures. The Bureau of Housing anticipates the receipt of NSP Grant Award within the next 60 days.
- 4. <u>Atlanta Housing Authority Quality of Life Initiative (QLI)</u> Sean Atkins, Director of Community Partnership at AHA, gave an update on AHA's QLI:

The Quality of Life Initiative is AHA's effort to relocate residents from 12 of its distressed public housing projects into healthy mixed-income communities of their choices using vouchers.

#### **CONSENT AGENDA**

#### D. ORDINANCES FOR FIRST READING

O9-O-0127 (1) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 2: Heritage Communities of South Atlanta"; and for other purposes.

### FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

O9-O-0128 (2) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Pian Sub-Area 3: Boulevard Crossing"; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE THREE

#### D. ORDINANCES FOR FIRST READING (CONT'D)

09-O-0129 (3) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 5: Freedom Parkway"; and for other purposes.

### FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

09-O-0130 (4) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 7: Northside/Peachtree/Piedmont"; and for other purposes.

### FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

09-O-0131 (5) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 9: Upper Marietta/Westside Reservoir Park"; and for other purposes.

### FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

#### E. COMMUNICATIONS

O9-C-0110 (1) A Communication by Mayor Shirley Franklin appointing <u>Mr. Clarence Shaheed DuBois</u> to serve as a member of the Westside TAD Neighborhood Advisory Board in the English Avenue Neighborhood Category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

#### FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

O9-C-0115 (2) A Communication by Mayor Shirley Franklin re-appointing Mr. Nathaniel E. Clark, III to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee on behalf of the City of Atlanta. This appointment is for a term of two (2) years, beginning with the expiration of his original appointment confirmed on 11/20/06. (2nd appointment to expire

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE FOUR

#### E. COMMUNICATIONS (CONT'D)

11/20/2010). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

#### **HELD**

O9-C-0116 (3) A Communication by Mayor Shirley Franklin re-appointing <u>Mr. Terance Madden</u> to serve as a member of the In Rem Review Board for the City of Atlanta. This appointment is for a term of three (3) years, beginning 12/5/08, the expiration date of his previous appointment. (2nd appointment to expire

12/05/2011). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

#### **HELD**

A Communication by Mayor Shirley Franklin re-appointing Mr. 09-C-0117 (4) Quill Healey to serve as a member of the In Rem Review Board for the City of Atlanta. This appointment is for a term of three (3) years, beginning 12/5/08, the expiration date of his previous (3<sup>rd</sup> appointment. and appointment expire final 12/05/2011). (Held 1/27/09 to allow appointee opportunity to appear before the CD/HR Committee)

#### **HELD**

A Communication by Mayor Shirley Franklin re-appointing Mr. 09-C-0120 (5) **Donald Rooney** to serve as a member of the Atlanta Urban Design Commission in the Historic Preservationist Category on behalf of the City of Atlanta. This appointment is for a term of three (3) vears, beginning with the expiration of his original appointment (2<sup>nd</sup> 11/07/05. appointment 11/07/2011). (Held 1/27/09 allow appointee the to opportunity to appear before the CD/HR Committee)

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE FIVE

#### E. COMMUNICATIONS (CONT'D)

O9-C-0121 (6) A Communication by Mayor Shirley Franklin appointing Mr. Freddie Styles to serve as a member of the Atlanta Urban Design Commission in the Artist Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

HELD

#### **HUMAN RESOURCES SECTION**

#### F. PAPERS HELD IN COMMITTEE

O8-O-2417 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$313,933.00 in the Workforce Investment Act ("WIA") Dislocated Worker Fund, from the Georgia Department of Labor, in order to fund the WIA Dislocated Worker Program; and for other purposes. **(Held 1/13/09)** 

#### **FAVORABLE ON SUBSTITUTE**

O8-O-2418 (2) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$294,674.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes. **(Held 1/13/09)** 

#### **FAVORABLE ON SUBSTITUTE**

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE SIX

#### COMMUNITY DEVELOPMENT SECTION

#### G. RESOLUTIONS

O9-R-0132 (1) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. (Held 1/27/09) (Held for a 30-day public review period)

#### **HELD**

O9-R-0133 (2) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to amend the terms of CDBG Contract #CD-05-807, 2005 Access IDA Down Payment Assistance, between the City of Atlanta and Atlanta Cooperative Development Corporation so as to extend the term of the contract and to allow the use of alternative funding sources to match the CDBG portion of the Down-Payment Assistance; and for other purposes.

#### **FAVORABLE**

#### H. PAPERS HELD IN COMMITTEE

O6-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. (Held 3/28/06 at request of the department for further review of the legislation)

#### **HELD**

O6-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. (Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning) HELD

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE SEVEN

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

O6-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing <u>Tillman Ward</u> to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This reappointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. (Held 9/12/06 to allow appointee to come to the next Committee meeting)

#### **HELD**

O6-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. (Held 12/12/06 at the request of the department)

#### HELD

O7-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. (Held 1/9/07 for pending work session)

#### HELD

O7-O-0998 (6)

CDP-07-29

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. (Held 5/29/07) (Public Hearing held 6/11/07)

NPU-B

Council District 7

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE EIGHT

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

O7-O-1084 (7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. (Held 6/12/07 at the request of the Department)

#### **HELD**

- O7-O-1474 (8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to redesignate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. (Held 8/28/07) (Public Hearing held 9/10/07) HELD
- O7-O-1475 (9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. (Held 8/28/07) (Public Hearing held 9/10/07)

#### **HELD**

O7-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. (Held 8/28/07)

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE NINE

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

O7-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. (Held 12/11/07 at the request of the sponsor)

#### HELD

O7-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. as substituted by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*

\*\*\*\*\*\*; and for other purposes. (Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)

#### HELD

O8-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. (Held 2/12/08 at the request of the department for additional financial information)

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE TEN

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

O8-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020–2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. (Held 2/12/08 for cost information)

#### HELD

08-O-0328 (15) **CDP-08-15** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <u>1463 LaFrance</u> from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. (Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)

NPU-O

Council District 5

#### HELD

08-R-0854 (16)

A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. (Held 4/29/08 at the request of the sponsor of the legislation)

#### **HELD**

08-O-1012 (17) **CDP-08-25** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate property that is located at **883 McDonough Boulevard**, **SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE ELEVEN

#### I. PAPERS HELD IN COMMITTEE (CONT'D)

08-0-1036 (18)

An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. (Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)

#### **HELD**

08-O-1449 (19) **CDP-08-43** 

An Ordinance by Councilmember Jim Maddox as

**substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta
Strategic Action Plan (ASAP) so as to re-designate property that is
located at <u>601 Spencer Street</u>, <u>NW (also known as 605 Spencer Street)</u>, from the "Medium Density Residential" Land Use
Designation to the "Mixed Use-Low Density" Land Use
Designation; and for other purposes. (Held 7/15/08) (Public Hearing held 9/08/08)

NPU-L

**Council District 3** 

#### **HELD**

08-O-1701 (20) **CDP-08-38** 

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate properties that are located at <u>767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road</u> from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. (Public Hearing held 9/8/08) (Held 9/9/08)

NPU-N

Council District 5

#### HELD

08-O-1702 (21) **CDP-08-30** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City

of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to redesignate property that is located at **903 Huff Road** from "Industrial" Land Use Designation to "Mixed Use-High Density"

COMMUNITY DEVELOPMENT/ **HUMAN RESOURCES COMMITTEE MINUTES** TUESDAY, JANUARY 27, 2009 PAGE TWELVE

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

Land Use Designation; and for other purposes. (Public Hearing held 9/8/08) (Held 9/9/08)

NPU-D

**Council District 9** 

#### HELD

08-0-1792 (22)

An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. (Held 9/30/08)

#### HELD

08-R-1870 (23)

A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. (Held 9/30/08)

#### HELD

08-0-2119 (24) CDP-08-51

An Ordinance by Community Development/Human

Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at 629 Highland, 221, 229 and 235 Lampkin from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. (Held 11/12/08) (Public Hearing

11/24/08)

Council District 2

NPU-M

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 27, 2009
PAGE TWELVE

#### H. PAPERS HELD IN COMMITTEE (CONT'D)

08-0-2121 (25)

A **Substitute** Ordinance by Community

CDP-08-53

Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at <u>428 Boulevard</u>, 620 and 624 Glenwood Avenue from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-70); and for other purposes. (Held 11/12/08)

(Public Hearing held 11/24/08)

NPU-W

Council District 1

**HELD** 

08-0-2122 (26)

An Ordinance by Community Development/Human

CDP-08-54

Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at <u>1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue</u> from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation (Z-08-73); and for other purposes. (Held 11/12/08)

(Public Hearing held 11/24/08)

**NPU-W** 

Council District 1

**HELD** 

#### I. ITEMS NOT ON THE AGENDA

09-C-0191 (1)

A Communication by Mayor Shirley Franklin appointing <u>Ms.</u> <u>Deanna Turner</u> to serve as a member of the In-Rem Review Board for the City of Atlanta, in the residential finance category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE THIRTEEN

#### I. ITEMS NOT ON THE AGENDA (CONT'D)

O9-C-0192 (2) A Communication by Mayor Shirley Franklin appointing Mr.

Aaron Watson to serve as a member of the Atlanta Housing Authority Board of Commissioners for the City of Atlanta. This appointment is for a term of five (5) years, scheduled to begin on the date of Council confirmation. (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

#### HELD

O9-C-0193 (3)

A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners: submitting the Fulton County Board of Commissioners' reappointment of <a href="Mr. Joseph Beasley">Mr. Joseph Beasley</a> (Position 5), to serve as the County's Representative on the BeltLine TAD Advisory Committee, scheduled to begin on the date of Council confirmation. (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

#### HELD

09-R-0209 (4) \*\*\* A Resolution by Community Development/Human Resources Committee supporting the interest of the Atlanta Development Authority and Atlanta BeltLine, Inc. in securing the Northeast Rail Corridor of the BeltLine and protesting actions by the Georgia Department of Transportation and Amtrak to condemn said corridor for heavy rail operations; and for other purposes.

#### **FAVORABLE**

COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE MINUTES TUESDAY, JANUARY 27, 2009 PAGE FOURTEEN

There being no further business before the committee the meeting was adjourned at 3:45pm.

Respectfully submitted

Angela H. Campbell, Legislative Assistant

Stephen Tam, Research & Policy Analyst

The Honorable Jim Maddox, Chairman

Community Development/ Human Resources Committee